

|                                  |                     |   |
|----------------------------------|---------------------|---|
| <u>ARMY SERIAL NUMBER</u>        | 35000706            | <b>35000706</b>                                     |
| <u>NAME</u>                      | WARD#CHARLES#D##### | <b>WARD#CHARLES#D#####</b>                          |
| <u>RESIDENCE: STATE</u>          | 53                  | OHIO  |
| <u>RESIDENCE: COUNTY</u>         | 109                 | MIAMI   |
| <u>PLACE OF ENLISTMENT</u>       | 5340                | FT HAYES COLUMBUS OHIO                              |
| <u>DATE OF ENLISTMENT DAY</u>    | 06                  | 06  |
| <u>DATE OF ENLISTMENT MONTH</u>  | 12                  | 12  |
| <u>DATE OF ENLISTMENT YEAR</u>   | 40                  | 40  |
| <u>GRADE: ALPHA DESIGNATION</u>  | PVT#                | Private   |
| <u>GRADE: CODE</u>               | 8                   | Private   |
| <u>BRANCH: ALPHA DESIGNATION</u> | BI#                 | Branch Immaterial - Warrant Officers, USA           |
| <u>BRANCH: CODE</u>              | 00                  | Branch Immaterial - Warrant Officers, USA           |
| <u>FIELD USE AS DESIRED</u>      | #                   | #   |
| <u>TERM OF ENLISTMENT</u>        | 0                   | Undefined Code                                      |
| <u>LONGEVITY</u>                 | ###                 | ###   |
| <u>SOURCE OF ARMY PERSONNEL</u>  | 0                   | Civil Life  |
| <u>NATIVITY</u>                  | 53                  | OHIO  |
| <u>YEAR OF BIRTH</u>             | 11                  | 11  |
| <u>RACE AND CITIZENSHIP</u>      | 1                   | White, citizen                                      |
| <u>EDUCATION</u>                 | 0                   | Grammar school                                      |
| <u>CIVILIAN OCCUPATION</u>       | 781                 | Semiskilled mechanics and repairmen, motor vehicles |
| <u>MARITAL STATUS</u>            | 2                   | Married   |
| <u>COMPONENT OF THE ARMY</u>     | 7                   | Selectees (Enlisted Men)                            |

## U.S. WWII Hospital Admission Card Files, 1942-1954

Race: White, includes Mexican (White)  
Rank: Enlisted Man  
Admission Age: 34  
Birth Date: abt 1910  
Admission Date: Aug 1944  
Discharge Date: Sep 1944  
Military Branch: Infantry, Armored/Machanized Units  
Diagnosis: FirstLocation: Wrist; CausativeAgent: Artillery Shell, Fragments, Afoot or unspecified  
Type of Injury: Casualty, battle  
Medical Treatment: Removal of foreign bodies from extremity  
Injured in Line of Duty: In line of duty  
Type of Discharge: Duty  
Length of service: 4 Year(s), 0 Month(s)  
Service Number: 3500 0706

### Source Citation

National Archives and Records Administration; *Hospital Admission Card Files, ca. 1970 - ca. 1970*; NAI: 570973; Record Group Number: *Records of the Office of the Surgeon General (Army), 1775-1994*; Record Group Title: 112

### Source Information

Ancestry.com. *U.S. WWII Hospital Admission Card Files, 1942-1954* [database on-line]. Lehi, UT, USA: Ancestry.com Operations, Inc., 2019.

### Original data:

*Hospital Admission Card Files, ca. 1970 - ca. 1970*. NAI: [570973](#). Records of the Office of the Surgeon General (Army), 1775 - 1994. Record Group 12. The National Archives at College Park, MD. USA.

### Description

Hospital admission cards for U.S. Army personnel wounded in battle during WWII and the Korean War. [Learn more...](#)